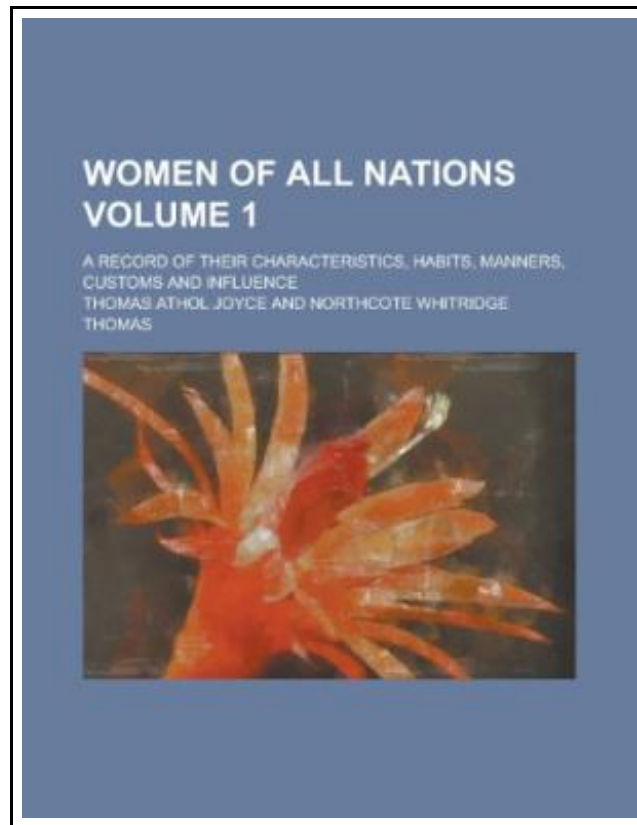


# Women of All Nations; A Record of Their Characteristics, Habits, Manners, Customs and Influence Volume 1 (Paperback)



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## ***Reviews***

*Basically no terms to explain. I have read and so i am certain that i will gonna go through once again once more in the future. I realized this ebook from my dad and i encouraged this book to discover.  
(Forest Little)*

## WOMEN OF ALL NATIONS; A RECORD OF THEIR CHARACTERISTICS, HABITS, MANNERS, CUSTOMS AND INFLUENCE VOLUME 1 (PAPERBACK)



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Rarebooksclub.com, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1911 edition. Excerpt: .supplied in our own country by Gretna Green. Burial takes place, owing to the torrid heat of the climate, within twenty-four hours of dissolution. The Negritos practise a form of ordinary interment, but the genuine Sakai have so intense a terror of the ghost of the deceased that they will burn down the house, and even sometimes the village, in which a death has taken place, and never return to it, even their standing crops being deserted and left to rot upon the ground. Platform burials and the depositing of the corpse in a tree are also practised, and Phoeograph lene by J. Brocierel, tsaly. SAKAI GIRL. Funeral Ceremonies. in a case of ordinary interment there are buried with a woman (or laid upon the grave) her combs, necklaces, bracelets, and other articles of attire, together with various kinds of fruit and flowers. Among the Jakun the spirit of a deceased woman whose burial was witnessed by the writer was provided with the model of a hut (like a doll s house, but raised upon sticks to resemble piles), and with provisions to feed upon. In almost all instances food is provided for the soul--even rice, yams, and bananas being planted, and in some places a bamboo tube is fixed in the grave so as to communicate with the mouth of the corpse for the purpose of feeding it. As among the Malays, the grave of a Jakun man can be distinguished at a...

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